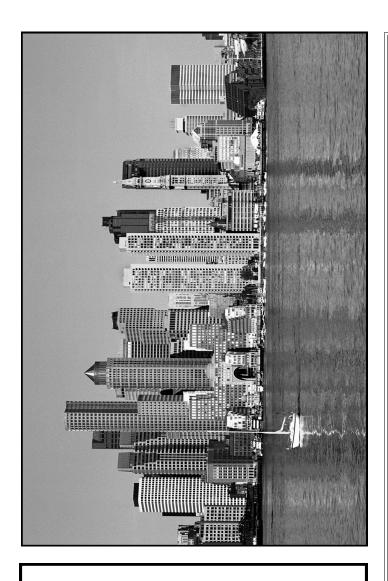


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Volume 41, Issue 6



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Society email aspe@aspe.org
Society Website www.aspe.org
Boston Chapter Website www.aspebostonchapter.org

Next Meeting

TUESDAY, FEBRUARY 11th, 2014

The Lantana, Randolph, MA

MAIN PROGRAM

FIRE STOP

SPEAKERS

Chris Allington
Sr. Fire Protection Specialist, Hilti Inc.

PROGRAM SCHEDULE

Social Hour	5:00 - 6:00
Dinner	6:00 - 6:45
Chapter Business	6:45 - 7:00
Speaker / Technical Session	7:00 - 8:30

MENU

New England Clam Chowder, French Double Cut Pork Chop with Red Wine Demi Glaze & Blueberry Cobbler

MEETING RESERVATIONS

\$20.00 ONLINE Reservation

(Please use the electronic invitation sent to you on February 3rd or February 7th)

\$35.00 W/O Reservation \$25.00 Call in Reservation

Retired & Currently Unemployed Members are Free

Please reserve by **Friday, February 7th, 2014**Contact Cathy @ W.P. Haney,
(508) 238 – 2030

Overheard during the **January Chapter Meeting:**



Bill Brady illustrates the importance of a Rainwater Reclaim system for "The Itsy, Bitsy Spider".



"I can never remember how to proper clear the calculator, so I push the "C" and "AC" buttons multiple times."



In all seriousness, it was a nice turnout. Good food, good friends and colleagues, and a good topic. It was good to see everyone who attended, especially our members from NH. Thanks to all who made the effort to attend.

President Kevin Lally, CET **Eldaar Craft Design** Tel: (603) - 505 - 4503 e-mail: kwl@eldaar-craftdesign.com

V. P. Technical Laurence D. Johnston, CPD Consentini Associates Tel: (617) - 494 - 9090 e-mail: ljohnston@consentini-ma.com

V. P. Legislative Frank Denisi Consentini Associates Tel: (617) - 234 - 1824 e-mail: fdenisi@cosentini-ma.com

V. P. Membership John Callahan, CPD J. H. Pokorny Associates Tel: (781) - 762 - 2661 Fax: (781) - 762 - 5949 e-mail: johnc@jhpokorny.net

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ASPENEWS Editor **Dawn Pokorny** Tel: (508) - 520 - 0133 Fax: (781) - 762 - 5949 e-mail: dawnp@jhpokorny.net

Board of Governors

Chairman

Rich Dean, CPD

Fredrick (Rick) Neth, EIT Al Marzullo PE, CPD



Technical Report

Next Meeting Tuesday February 11, 2014 The Lantana, Randolph, MA

Main Program

Fire stop

Speaker

Chris Allington Sr. Fire Protection Specialist Hilti Inc.

Program Schedule

 Social hour:
 5:00 to 6:00

 Dinner:
 6:00 to 6:45

 Chapter Business
 6:45 to 7:00

 Speaker/Technical Session:
 7:00 to 8:30

Mr. Allington is the Hilti Fire Protection Specialist for New England, with over 17 years of experience. Fire Protection consists of 2 types -Active & Passive. Mr. Allington's expertise is on the passive fire protection side which deals with containment. This allows him to provide education and training of Life Safety and proper firestop installations. Mr. Allington is a member and passive fire protection presenter of the following organizations:

IFC - International Firestop Council

AIA - Passive Fire Protection Presenter

ASHE- (NEHES) - New England Healthcare Engineers Society

AFE - Association of Facility Engineers

AGC - Associated General Contractors of America

ABC - Associated Builders & Contractors, Inc.

BICSI - Building Industry Consulting Service International

By Laurence D. Johnston, CPD, V.P. Technical, Boston Chapter ASPE



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- Has 5+ years' experience in the design and development of plumbing / fire protection systems and specifications for healthcare and other institutional facilities.
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Membership News

Win Dunkin Donuts Gift Cards?

The names below are the Boston Chapter Members who need to renew their membership in February. The first three members on this list that tell me they renewed online will win a Dunkin Donuts gift card. It's that easy. Just email me and let me know that you renewed online and the \$10 Dunkin Donuts gift card is yours. Congratulations to Rich Dean, the very first member to tell me he renewed online last month.



Joseph P. Barrell Jr.

Michael R. Belanger
Stephen A. Beliveau CPD
John T. Carter
Seshappa Chandrashekar P.E.
Dino J. D'Angelo
John J DelTufo

Patrick Hart CPD
Robert E. Jackson CPD
Robert F. Kirschner Jr
Mark Lemire
Robert N. Littman
Jacob Littman
Gordon MacEwan

Eduard Doraci Joseph Mierzejewski
David A. Ferrari John O'Brien
Christopher M. Garcia Zachary Rohlfs
Lawrence F. Harding Belinda Stansbury

Downtown Boston Chapter Luncheon Meeting

I reported last month that the Chapter was looking into holding a lunchtime chapter meeting in downtown Boston. I asked everyone to send me an email and tell me if you think you would likely attend a lunchtime technical in downtown Boston. Everyone I heard from said they thought it was a great idea, and some engineers outside of Boston said they would drive into the city to attend. Admittedly the number of respondents was small (disappointingly so) so I thought I would ask one more time. *Do you want us to schedule a lunchtime monthly meeting in Boston?* Email me at johnc@ihpokorny.net and let me know.

Returning Members 50% off Promotion

If your membership lapsed in 2012 (or any year prior to that), you are eligible to rejoin the Society at a 50% discount. Regardless of how many years it has been since your membership lapsed, all it takes to become a member again is to fill out the form available at www.aspe.org. This promotion has been extended for a few more months.

Members: Make sure you don't miss your renewal notices

In an effort to streamline the distribution of membership renewal invoices, all ASPE renewal notices will be sent electronically, so make sure we have your current e-mail address on file. How do you do that, you ask? Great question. Log onto the ASPE website at: http://aspe.org/user type in your username and password, and you can verify and update your personal information on file. The bottom line is this, if you have moved, changed jobs or changed your email address in the past five years, odds are you need to update your information. Looking at our most recent roster, we do not have an email address on file for the following members:

Dennis Maguire George E. DiCenzo
Bruce D. Walker Mitsu Koshima
Louis J. Visco Richard A. Delaney

ASPE members: have you checked out the newest member benefit?

ASPE's new CEU Center allows members to organize every CEU you have earned for your recertification requirements in one convenient place. CEUs from ASPE National are automatically recorded, and you also can record CEUs you've earned outside of ASPE and upload certificates or other proof of CEU credit. Go to www.aspe.org/ceucenterinfo and start tracking your CEU's.

Speaking of Member Benefits: PEDH Volume 1 is on its way

ASPE members: keep an eye on your mail for the newest version of *Plumbing Engineering Design Handbook—Volume 1: Fundamentals of Plumbing Engineering*, which will be delivered to all members in good standing by the end of the month.

By John Callahan, CPD, V.P. Membership, Boston Chapter ASPE



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Karp



This month's Legislative article is a brief summary of the Massachusetts accessibility laws and regulations. Rather than recapping the specific dimensional requirements detailed in ADAAG and 521 CMR, this article will investigate the specific responsibilities of the plumbing designer and engineer.

When accessibility work is performed within the State of Massachusetts, be it a new building or renovation, it must be done in accordance with the ADA Accessibility Guidelines (ADAAG) and 521 CMR, The Rules and Regulations of the Massachusetts Architectural Access Board, the more stringent of the two documents shall apply.

Plumbing fixture location and all associated ADA clearances and heights are the responsibility of the architect, and should be detailed on their drawings. The plumbing drawings should refer to the architectural drawings for all plumbing fixture heights and clearances. The plumbing engineer should be responsible for the review and specification of plumbing fixtures for ADA compliance and Massachusetts State Plumbing Board approval. That being said, there are a few key ADA dimensions we should be familiar with, the below dimensions are the more stringent of those that are stated in the ADAAG and 521 CMR.

ADA Water closets is to be installed 17" to 19" above the finished floor.

ADA Urinal shall be a maximum of 17" above finished floor.

ADA sinks and lavatories are to have a maximum depth of 6-1/2" and be installed a maximum of 34" above finished floor. Required height of children ADA plumbing fixtures vary by age group.

36" x 36" ADA shower stall shall have a ½" maximum lip

30" x 60" shower is to have no curb.

Exposed trap and drain piping under a sink or lavatory should be installed as close to the rear wall as possible, supply piping should be insulated or guarded.

And finally, who enforces the accessibility? ADA is a civil right law, it is not enforced by the building inspector but by the U.S. department of justice.

As always, I would like to encourage all members to feel free contact me either by phone or email regarding the article or any other legislative matters.

By Frank Denisi, V.P. Legislative, Boston Chapter ASPE



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3/4"	0.023	2.8 sec/ft	
1"	0.041	4.9 sec/ft	
1 1/4"	0.064	7.7 sec/ft	
1 1/2"	0.092	11 sec/ft	
2"	0.163	20 sec/ft	
3"	0.367	45 sec/ft	
4"	0.653	80 sec/ft	





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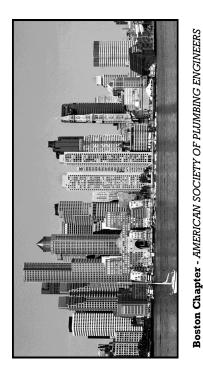
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